**18th CITI MICROENTREPRENEURSHIP AWARDS**

###### **NOMINATIONS SUMMARY FORM**

(To be accomplished by management of the MFI)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of microfinance institution:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
|  | | | | | | | | |
|  | |  |  | |  |  | |  | |
| **CMA National Winner / Regional Awardees** | | | **Youth Microentrepreneur of the Year** | | | **Special Award – COVID-19 Response Champion** | | |
| No. | Name of Nominee | | Rank | Name of Nominee | | Rank | Name of Nominee | |
| 1 |  | | 1 |  | | 1 |  | |
| 2 |  | | 2 |  | | 2 |  | |
| 3 |  | | 3 |  | | 3 |  | |
| 4 |  | | 4 |  | | 4 |  | |
| 5 |  | | 5 |  | | 5 |  | |
| 6 |  | | 6 |  | | 6 |  | |
| 7 |  | | 7 |  | | 7 |  | |
| 8 |  | | 8 |  | | 8 |  | |
| 9 |  | | 9 |  | | 9 |  | |
| 10 |  | | 10 |  | | 10 |  | |
| 11 |  | | 11 |  | | 11 |  | |
| 12 |  | | 12 |  | | 12 |  | |
| 13 |  | | 13 |  | | 13 |  | |
| 14 |  | | 14 |  | | 14 |  | |
| 15 |  | | 15 |  | | 15 |  | |
| 16 |  | | 16 |  | | 16 |  | |
| 17 |  | | 17 |  | | 17 |  | |
| 18 |  | | 18 |  | | 18 |  | |
| 19 |  | | 19 |  | | 19 |  | |
| 20 |  | | 20 |  | | 20 |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | |  |  |
| Number of loan officers that submitted nominations this year: \_\_\_\_\_\_\_\_\_\_\_\_ | | | |  |
|  | | | |  |
| Submitted by: | |  | | |
|  | | Signature over printed name | | |
| *Note:* | Submit this form together with the nomination forms, write-ups, and pictures of your nominees for each category to MCPI **on or before February 26, 2021.** | | | |