**18th CITI MICROENTREPRENEURSHIP AWARDS**

###### **NOMINATIONS SUMMARY FORM**

(To be accomplished by management of the MFI)

|  |
| --- |
| Name of microfinance institution:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
|  |  |  |  |  |  |
| **CMA National Winner / Regional Awardees** | **Youth Microentrepreneur of the Year** | **Special Award – COVID-19 Response Champion** |
| No. | Name of Nominee | Rank | Name of Nominee | Rank | Name of Nominee |
| 1 |  | 1 |  | 1 |  |
| 2 |  | 2 |  | 2 |  |
| 3 |  | 3 |  | 3 |  |
| 4 |  | 4 |  | 4 |  |
| 5 |  | 5 |  | 5 |  |
| 6 |  | 6 |  | 6 |  |
| 7 |  | 7 |  | 7 |  |
| 8 |  | 8 |  | 8 |  |
| 9 |  | 9 |  | 9 |  |
| 10 |  | 10 |  | 10 |  |
| 11 |  | 11 |  | 11 |  |
| 12 |  | 12 |  | 12 |  |
| 13 |  | 13 |  | 13 |  |
| 14 |  | 14 |  | 14 |  |
| 15 |  | 15 |  | 15 |  |
| 16 |  | 16 |  | 16 |  |
| 17 |  | 17 |  | 17 |  |
| 18 |  | 18 |  | 18 |  |
| 19 |  | 19 |  | 19 |  |
| 20 |  | 20 |  | 20 |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Number of loan officers that submitted nominations this year: \_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |
| Submitted by: |  |
|  | Signature over printed name |
| *Note:* | Submit this form together with the nomination forms, write-ups, and pictures of your nominees for each category to MCPI **on or before February 26, 2021.**  |